DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30th Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 TTY 711



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October 20, 2011

07-LA-60-11.6/R23.6 07-286904 Project ID 0700020897 ACNH-P060(140)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN CITY OF INDUSTRY AND DIAMOND BAR FROM ROUTE 60/605 SEPARATION TO S57/60 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, November 17, 2011.

This addendum is being issued to revise the Project Plans and the Bid book.

Project Plan Sheets 44, 45, 46 and 47 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Bid book, in the "Bid Item List," Item 20 is revised as attached.

To Bid book holders:

Replace page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-286904

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

MICHAEL MILES
District Director

Attachment

BID ITEM LIST

07-286904

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070012	PROGRESS SCHEDULE (CRITICAL PATH METHOD)	LS	LUMP SUM	LUMP SUM	
2	070018	TIME-RELATED OVERHEAD	WDAY	650		
3	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
4	074019	PREPARE STORM WATER POLLUTION PREVENTION PLAN	LS	LUMP SUM	LUMP SUM	
5	074038	TEMPORARY DRAINAGE INLET PROTECTION	EA	25		
6	074041	STREET SWEEPING	LS	LUMP SUM	LUMP SUM	
7	074042	TEMPORARY CONCRETE WASHOUT (PORTABLE)	LS	LUMP SUM	LUMP SUM	
8	074056	RAIN EVENT ACTION PLAN	EA	50	500.00	25,000.00
9	074057	STORM WATER ANNUAL REPORT	EA	3	2,000.00	6,000.00
10	074058	STORM WATER SAMPLING AND ANALYSIS DAY	EA	27		
11	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
12	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
13	120165	CHANNELIZER (SURFACE MOUNTED)	EA	440		
14	129000	TEMPORARY RAILING (TYPE K)	LF	11,600		
15	129100	TEMPORARY CRASH CUSHION MODULE	EA	60		
16	141103	REMOVE YELLOW THERMOPLASTIC TRAFFIC STRIPE (HAZARDOUS WASTE)	LF	300,000		
17	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	65,100		
18	150722	REMOVE PAVEMENT MARKER	EA	62,100		
19	150771	REMOVE ASPHALT CONCRETE DIKE	LF	500		
20	150846	REMOVE CONCRETE PAVEMENT	SQYD	296,000		